

**TOWN OF WEST GREENWICH**

**TOWN COUNCIL**

**REGULAR MEETING**

**280 VICTORY HIGHWAY**

**WEST GREENWICH, RI 02817**

**APRIL 7, 2010**

**(POSTED: APRIL 5, 2010)**

**AGENDA**

**CALL TO ORDER: 7:30 P.M.**

**MOMENT OF SILENCE – C. JEAN SIMPSON**

**MOMENT OF SILENCE – THOMAS K. OLSSON**

**CONSENT AGENDA**

**(OLD) UNFINISHED BUSINESS**

**APPOINTMENT – BOARD OF CANVASSERS**

**REQUEST OF THOMAS H. CLARKE FOR ZONING MAP CHANGE AND  
COMPREHENSIVE PLAN FUTURE LAND USE MAP**

**PLAT 3, LOT 21 FROM RFR-2 TO HIGHWAY BUSINESS (continued  
from February 17, 2010)**

**REQUEST OF BEST NEW ENGLAND, INC. FOR ZONING MAP**

**CHANGE PLAT 48, LOT 2-3 AND PLAT 49, LOT 3 FROM RFR-2 TO  
HIGHWAY BUSINESS (continued from February 17, 2010)  
NEW BUSINESS**

**APPOINTMENTS – CONSERVATION COMMISSION**

**CDBG FY 10**

**2ND PUBLIC HEARING**

**PRIORITIZATION OF PROPOSED ACTIVITIES**

**AUTHORIZATION OF APPLICATION FOR SUBMITTAL**

**PERCENTAGE FOR AFFORDABLE HOUSING**

**REQUEST OF FRANK VOLLUCCI REGARDING INTEREST ON OSTER  
PROPERTY**

**SCHOOL DISTRICT FINANCIAL MEETING**

**PRESENTATION BY KEVIN ESSINGTON OF THE NATURE  
CONSERVANCY REGARDING WOOD-PAWCATUCK WATERSHED  
WILD AND SCENIC RIVERS DESIGNATION**

**RESOLUTION ON LOCAL SPENDING**

**SILVER STAR BANNER DAY PROCLAMATION**

**PUBLIC FORUM**

**EXECUTIVE SESSION – PURSUANT TO RIGL 42-46-5,A, 1, 2 -  
PERSONNEL & LITIGATION & COLLECTIVE BARGAINING**

**JANET E. OLSSON, CMC**

**TOWN CLERK**

**The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.**

## **CONSENT AGENDA**

**APRIL 7, 2010**

### **I. MINUTES**

**1. MINUTES OF MEETING OF MARCH 10, 2010**

**2. MINUTES OF MEETING OF MARCH 16, 2010**

### **II. REPORTS**

**1. TOWN CLERK RECEIPTS –MARCH, 2010**

**2. PLANNING DEPT. MONTHLY REPORT – MARCH, 2010**

**3. TREASURER'S REPORT – MARCH, 2010**

**4. POLICE DEPT. MONTHLY REPORT – MARCH, 2010**

**5. TAX ASSESSOR'S OFFICE MONTHLY REPORT – MARCH, 2010**

**6. BUILDING INSPECTORS OFFICE MONTHLY REPORT – MARCH,  
2010**

**7. PAYROLL & TIME REMAINING REPORT  
PAY PERIODS MARCH 5, 2010 – MARCH 26, 2010**

**8. POLICE DEPT.  
TIME REMAINING AS OF MARCH 31, 2010**

### **III. CORRESPONDENCE**

**1. COPY OF LETTER FROM T. P. SWARTZ  
TO MICHAEL LEWIS, DIRECTOR, RIDOT  
MARCH 1, 2010  
RE: CARDI CONSTRUCTION ON THE I-95 / WEAVER HILL ROAD  
OVERPASS**

**2. CONSERVATION COMMISSION – MINUTES OF MARCH 4, 2010  
MEETING**

**3. BROWN UNIVERSITY**

**MARCH 24, 2010**

**RE: RECIPIENTS OF THE JUDGE ELMER J. RATHBUN  
SCHOLARSHIP**

**4. NEIL BOMBERG, NLC**

**MARCH 29, 2010**

**RE: THE NEW HEALTH CARE REFORM LAW**

**5. AMERICAN ARBITRATION ASSOCIATION**

**MARCH 16, 2010**

**RE: RAYMOND TARBOX – INVOLUNTARY RESIGNATION**

**6. RHODE ISLAND LABORER'S DISTRICT COUNCIL**

**MARCH 11, 2010**

**RE: ULP-5972 TOWN OF WEST GREENWICH AND THE RHODE  
ISLAND LABORER'S DISTRICT COUNCIL, ON BEHALF OF LOCAL  
UNION 1322**

**CANCELLATION OF HEARING –ACO UNFAIR LABOR PRACTICES**

**7. RIDOT**

**CONSTRUCTION/OPERATIONS**

**MARCH 19, 2010**

**RE: NOTICE OF PROJECT CONSTRUCTION**

**8. COPY OF LETTER FROM MICHAEL A. URSILLO, TOWN SOLICITOR  
TO ARTHUR J. JORDAN, BUSINESS MANAGER  
BUILDING MAINTENANCE, SERVICE AND INDUSTRIAL WORKER'S  
LOCAL  
UNION 1322  
RE: RAYMOND TARBOX**

**9. TOM AND SHARON ROMEO  
MARCH 31, 2010  
RE: LETTER OF APPRECIATION OF HIGHWAY DEPT. IN RECENT  
FLOOD**

**10. MEMO FROM RONALD P. LEPRE, CHIEF OF POLICE  
APRIL 1, 2010  
RE: FEMA FLOOD REIMBURSEMENTS**

**11. LINDA HEANUE  
RE: VARIOUS COMPLAINTS**

**12. INFORMATION POSTED ON TOWN'S WEBSITE  
REGARDING RECENT FLOOD**

**13. COPY OF LETTER TO WEST GREENWICH ZONING BOARD  
FROM JENNIFER PAQUET, TOWN PLANNER  
MARCH 11, 2010**

**RE: WALTONEN ZONE CHANGE APPLICATION**

**IV. CHECK SUMMARY REPORT**

**1. MARCH, 2010**